

# Arizona Conference Corporation of Seventh-day Adventists

## 2025 Public Evangelism Funding Request

13405 N. Scottsdale Rd, Scottsdale, AZ 85254

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Your request must be submitted by October 30 to be approved at the November Evangelism Committee Meeting. You will receive a letter confirming the approved funds in December. You may request your approved funds up to 60 days before the start of your event. 80% of the approved funds will be released when requested, and the 20% balance will be released when all receipts have been submitted.

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### **Church/Organization Information**

Church/Organization: \_\_\_\_\_ Pastor/Leader: \_\_\_\_\_

Total number of baptisms for the last three years:      2022 \_\_\_\_\_      2023 \_\_\_\_\_      2024 \_\_\_\_\_

Average Weekly Attendance (approximately):      2022 \_\_\_\_\_      2023 \_\_\_\_\_      2024 \_\_\_\_\_

### ***Organization Leadership Contact Information***

Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_ E-mail: \_\_\_\_\_

Leadership Team Members: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Did your church/organization receive evangelism funding last fiscal year? **Yes or No** \_\_\_\_\_

**If yes**, how did the funding help your organization or church meet your stated evangelism goals? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**If yes**, what lessons did your church/organization learn from the previous year's program? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe the impact your church/organization has made in your local community. \_\_\_\_\_

\_\_\_\_\_

**Project / Event Information**

Is this project / event part of the Pentecost 2025 Initiative?      YES      NO

What is the timeline of this project / event with approximate beginning and ending dates? \_\_\_\_\_

What is the mission of this project / event? \_\_\_\_\_

Describe the evangelistic goal/plan of this project / event? (based on the Global Total Member Involvement Program)

**Prepare the Soil:** *(helping prepare hearts to receive the truth of the gospel with health and friendship-building)*

**Plant the Seeds:** *(introducing spiritual elements to create spiritual interest through literature, media, and invitations)*

**Cultivate the Interest:** *(engaging with people in a disciple-making process through Bible studies, spiritual support, and guidance)*

**Harvest Spiritual Decisions:** *(making personal appeals to follow Christ through evangelistic meetings, appeals, and follow-up visits/studies)*

**Preserve Church Members:** *(creating intentional and systematic discipleship plans for members through nurture and training activities)*

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**What is the target population of the project/event?** \_\_\_\_\_

**How will the approved funds complete the evangelistic goal / plan?** \_\_\_\_\_

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**Project / Event Impact Information**

**What results are you committed to achieving during the project / event timeline?** \_\_\_\_\_

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**What benchmarks or objectives will you use to determine the success of the project / event?** \_\_\_\_\_

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**How will an evaluation of the project / event be used to ensure key learnings are retained for future use and/or communicated to the community if appropriate?**

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## Project / Event Budget Template

### *Estimated Income*

	<u>Budget</u>	<u>Actual</u>
Local Church / Organization Contribution	\$ _____	\$ _____
Arizona Conference Evangelism Funds	\$ _____	\$ _____
Other Offerings / Donations	\$ _____	\$ _____
Pentecost 2025 Funding (if applicable)	\$ _____	\$ _____
<b>TOTAL PROJECTED INCOME</b>	<b>\$ _____</b>	<b>\$ _____</b>

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### *Estimated Expenses*

	<u>Budget</u>	<u>Actual</u>
Facility Rental	\$ _____	\$ _____
Presenter / Speaker	\$ _____	\$ _____
Music / Musician	\$ _____	\$ _____
Lodging for Presenter / Speaker / Musician	\$ _____	\$ _____
Transportation for Presenter / Speaker / Musician	\$ _____	\$ _____
Transportation for attendees	\$ _____	\$ _____
Marketing / Public Relations	\$ _____	\$ _____
Purchased Materials	\$ _____	\$ _____
Published Materials (handouts, etc.)	\$ _____	\$ _____
Technology	\$ _____	\$ _____
Children's Programing	\$ _____	\$ _____
General Miscellaneous	\$ _____	\$ _____
<b>TOTAL PROJECTED EXPENSE</b>	<b>\$ _____</b>	<b>\$ _____</b>